

1  
2  
3                   **UNITED STATES DISTRICT COURT**  
4                   **DISTRICT OF NEVADA**  
5

6                   MARGUERITE BRATHWAITE,  
7

8                   Plaintiff(s),  
9

10                  v.  
11                  SOUTHWEST MEDICAL ASSOCIATES,  
12                  INC.,  
13

14                  Defendant(s).  
15

16                   Case No. 2:22-cv-00729-JCM-NJK  
17

18                   **ORDER**  
19

20                   [Docket Nos. 45, 49]  
21

22                  Pending before the Court is Defendant's motion for an evidentiary hearing. Docket No.  
23 45; *see also* Docket No. 49 (sealed version). That motion for an evidentiary hearing is **GRANTED**  
24 and an evidentiary hearing is **SET** for 9:00 a.m. on October 5, 2023, in Courtroom 3C. No later  
25 than September 21, 2023, the parties must jointly file an exhibit list and witness list.<sup>1</sup>  
26

27                  IT IS SO ORDERED.  
28

17                  Dated: August 30, 2023

18                     
19                  Nancy J. Koppe  
20                  United States Magistrate Judge  
21

22  
23  
24  
25  
26  
27                  <sup>1</sup> These lists need not include exhibits or witnesses that will be introduced solely for  
28 impeachment purposes. *Cf.* Local Rule 16-3(c).